

# A Child is Born

Bible Study

The Church of God International

December 26, 2015



Hark the herald angels sing  
“Glory to the newborn King!  
Peace on earth and mercy mild  
God and sinners reconciled”



Joyful, all ye nations rise  
Join the triumph of the skies  
With the angelic host proclaim:  
“Christ is born in Bethlehem”  
Hark! The herald angels sing  
“Glory to the newborn King!”



# Introduction

This is a wonderful song. The words are right and the melody so lovely. And, it is an all time well-loved Christmas carol.



The song sings to the glory of the newborn  
king.



Christ by highest heaven adored.  
Christ the everlasting Lord!  
Late in time behold Him come.  
Offspring of a Virgin's womb.



Veiled in flesh the Godhead see.  
Hail the incarnate Deity.  
Pleased as man with man to dwell.  
Jesus, our Emmanuel!  
Hark! The herald angels sing  
“Glory to the newborn King!”



Yesterday, the Christian world celebrated the  
“birth” of Christ.



Of course, we know that is not true.



From our last Bible Study we learned that Jesus was not born on Christmas day. He was born in the autumn and not in winter.



Notwithstanding the wrong date –  
story of the birth of baby Jesus  
is anchored in Scriptures.



The question we want to present today is  
who was the baby that was born as Jesus  
whom Mary carried for 9 months in her  
womb?



The answer to this question brings us to who  
Christ was prior to His incarnation –  
prior to His coming in the flesh



# Who is the Child?

“Who is baby Jesus?”  
is not a difficult question to answer



In fact, Jesus is the fulfillment of a prophecy  
– the prophecy about the coming of the  
Immanuel.



The prophet Isaiah prophesied the coming of 'The Immanuel' 700 years before the birth of Jesus.



# Isaiah 7:14

(14) Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.



# Isaiah 9:6

For to us a child is born, to us a son is given, and the government will be on his shoulders .And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace



# Isaiah 9:7

(7) Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.



Immanuel means God with us.



The archangel Gabriel announced to Joseph that Jesus is the fulfillment of this prophecy, and He is destined to save his people.



# Matthew 1:20-23

(20) But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

(21) She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”



# Matthew 1:20-23

(22) All this took place to fulfill what the Lord had said through the prophet:

(23) “The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).



# Luke 1:30-33

(30) But the angel said to her, “Do not be afraid, Mary; you have found favor with God.

(31) You will conceive and give birth to a son, and you are to call him Jesus.



# Luke 1:30-33

(32) He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

(33) and he will reign over Jacob's descendants forever; his kingdom will never end.”



Joseph is to name him Jesus. Jesus, is a translation from the Hebrew word Yashua or Josuah which means “Lord is salvation.”



Further, the archangel Gabriel reaffirmed that 'The Immanuel' means 'God with man.'



The prophecy is about a God coming into the world as a human being to become the Savior of mankind.



It is a prophecy about the Creator God who created all things; who would come in the form and likeness of a man; and who would liberate mankind - His creation - from the destruction of sin and death.



The revelation of the baby Jesus is recorded  
in John chapter 1:1-18.



# John 1:1-18

- (1) In the beginning was the **Word**, and the **Word was with God**, and the **Word was God**.
- (2) He was **with God** in the beginning.
- (3) Through **him all things were made**; without him nothing was made that has been made.



# John 1:1-18

- (4) **In him was life**, and that life was the light of all mankind.
- (5) The light shines in the darkness, and the darkness has not overcome it.



# John 1:1-18

- (9) The true light that gives light to everyone was coming into the world.
- (10) He was in the world, and though the world was made through him, the world did not recognize him.
- (11) He came to that **which was his own**, but his own did not receive him.



# John 1:1-18

(14) The **Word became flesh** and **made his dwelling among us**. We have seen his glory, **the glory of the one and only Son**, who came from the Father, full of grace and truth.



# John 1:1-18

(18) No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.



The one who became baby Jesus is the Word - who was God, and who was with God in the beginning; and He was at the Father's side.



Therefore, the baby cannot be The Father.



At Jesus' baptism, the apostle John testified  
who Jesus really was.



# John 1:29-30

## John Testifies About Jesus

(29) The next day John saw Jesus coming toward him and said, “Look, **the Lamb of God**, who takes away the sin of the world!

(30) This is the one I meant when I said, ‘A man who comes after me has surpassed me **because he was before me.**’



Above all, the Father Himself declared that Jesus is His beloved son (Mat. 3:16-17); and Jesus categorically stated that He was the only begotten Son whom the Father sent to save humanity from perishing (John 3:16).



# Matthew 3:16-17

(16) As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

(17) And a voice from heaven said, “**This is my Son, whom I love; with him I am well pleased.**”



# John 3:16

(16) For God so loved the world that he gave **his one and only Son**, that whoever believes in him shall not perish but have eternal life.



The baby therefore is no other than the  
Christ (Immanuel) the Son of God sent by  
The Father.



# Who is the Word?

The story begins in John 1:1.



# John 1:1

(1) In the beginning was the Word, and the Word was with God, and the Word was God.



The WORD, *Logos* in Greek, means the spokesperson or the one who speaks or the one who is speaking.



So, in the beginning was the WORD – this entity who is the word, who speaks and is speaking was with God and He too was God.



So, here we are presented with two separate and distinct beings of the same divine nature.



They are in conference exchanging ideas;  
one speaking and the other listening and  
contemplating. The two are in complete  
agreement.



The beginning refers to a point in time  
when everything started.



When is this beginning? The beginning can either refer to eternity past or refer to a more specific beginning as in the account of creation.



We have always believed that the Bible speaks for itself and interprets itself, so let us allow the Bible to do its own inspired interpretation.



In the context of scripture, this scene seems to happen at Genesis.



# Genesis 1:1

(1) In **the beginning** God created the heavens and the earth.



Here in the account of Genesis, we are presented with the most revealing and inspiring truth about the nature of God – His decision-making process and creative powers.



The spirit of God hovers over the face of the  
deep.



The word 'God" here is rendered in  
Hebrew as Elohim.



Elohim is the plural version of El.  
“El” means Mighty One and “Elohim” means  
The Mighty Ones – indicating that there  
are more than one powerful Being.



With the usual consensus, they agreed to  
fashion the earth.



# Genesis 1:3

(3) And God said, “Let there be light,” and there was light.



# Genesis 1:26-27

(26) Then God said, “Let **us** make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

(27) So God created mankind in his own image, in the image of God he created them; male and female he created them.



Now, we know there are at least two beings  
in conference.



The one speaking in Genesis, referred to as the WORD in John, is no other than Jesus Christ.



He came into the world as baby Jesus.



We know this because of Hebrews 1:1-14,  
Colossians 1:15-20 and Philippians 2:6-8.



# Hebrews 1:1-14

## God's Final Word: His Son

- (1) In the past God spoke to our ancestors through the prophets at many times and in various ways,
- (2) but in these last days he has spoken to us by **his Son**, whom he appointed heir of all things, and **through whom also he made the universe.**



# Hebrews 1:1-14

(3) The Son is the radiance of God's glory and the **exact representation of his being**, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.



# Hebrews 1:1-14

(8) But about **the Son** he says,

“Your throne, O God, will last for ever and  
ever;

a scepter of justice will be the scepter of  
your kingdom.



# Hebrews 1:1-14

(10) He also says,

“In the beginning, Lord, you laid the foundations of the earth,  
and the heavens are the work of your hands.



# Colossians 1:15-20

(15) The Son is **the image of the invisible God**, the firstborn over all creation.

(16) For **in him all things were created**: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; **all things have been created through him and for him.**



# Colossians 1:15-20

(17) He is before all things, and in him all things hold together.

(18) And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.



# Colossians 1:15-20

(19) For God was pleased to have all his fullness well in him,

(20) and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.



# Philippians 2:6-8

- (6) Who, **being in very nature God**, did not consider equality with God something to be used to his own advantage;
- (7) rather, he made himself nothing by taking the very nature of a servant, **being made in human likeness.**



# Philippians 2:6-8

(8) And being found in appearance as a man,  
he humbled himself  
by becoming obedient to death—  
even death on a cross!



It was Jesus who talked and interfaced with mankind since the time of Adam.



He walked the Garden of Eden with Adam,  
appeared to Abraham, spoke with Moses  
face to face as a man speaks with a friend,  
and manifested to the prophets.



The God who spoke – the Word – is the one  
who became Jesus Christ.



He was the Creator. He created the heavens and the earth and all things that are in it; visible and invisible.



He was a God, and He became known as  
Christ.



He was the very Creator who came to  
redeem the created.



# They are Two

Jesus confirms that there are two (2) beings.  
He said that this understanding is from  
The Father.



# Matthew 16:13-19

## Peter Declares That Jesus Is the Messiah

(13) When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

(14) They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”



# Matthew 16:13-19

(15) “But what about you?” he asked. “Who do you say I am?”

(16) Simon Peter answered, “You are the Messiah, **the Son of the living God.**”



# Matthew 16:13-19

(17) Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, **but by my Father in heaven.**”

(18) And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

(19) I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”



And He came to reveal and introduce the  
Father.



# Luke 10:17-22

(17) The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”



# Luke 10:17-22

(18) He replied, “I saw Satan fall like lightning from heaven.

(19) I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

(20) However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”



# Luke 10:17-22

(21) At that time Jesus, full of joy through the Holy Spirit, said, “I praise you, **Father**, Lord of heaven and earth, because you have hidden these things from the wise and learned, **and revealed them to little children. Yes, Father, for this is what you were pleased to do.**



# Luke 10:17-22

(22) “All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him.”



There is no other way than to accept the truth that Jesus is the Son of God who came in the flesh.



# John 8:23-30

(23) But he continued, “You are from below; I am from above. You are of this world; I am not of this world.

(24) I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins.”



# John 8:23-30

(25) “Who are you?” they asked.

“Just what I have been telling you from the beginning,” Jesus replied.

(26) “I have much to say in judgment of you. But he who sent me is trustworthy, and what I have heard from him I tell the world.”



# John 8:23-30

(27) They did not understand that he was telling them about his Father.

(28) So Jesus said, “When you have lifted up the Son of Man, then you will know that I am he and that I do nothing on **my own but speak just what the Father has taught me.**



# John 8:23-30

(29) The one who sent me is with me; he has not left me alone, for I always do what pleases him.”

(30) Even as he spoke, many believed in him.



Some argue that when Jesus was a man,  
He had a Father in heaven; however,  
when He resurrected He resumed His role  
as the Father, and the two again became  
one God!



Most revealing is what Jesus said to Mary on the day of His resurrection in John 20:17: Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'"



The testimony of Jesus before the high priest is likewise revealing.



# Mark 14:53-64

## Jesus Before the Sanhedrin

(53) They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together.



# Mark 14:53-64

(55) The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.



# Mark 14:53-64

(61) Then the high priest stood up before them and asked Jesus, “Are you the Messiah, the **Son of the Blessed One?**”



# Mark 14:53-64

(62) “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

(63) The high priest tore his clothes. “Why do we need any more witnesses?” he asked.

(64) “You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death.



Jesus was obligated to speak the truth. He cannot lie. If He lied He could not be our savior.



Jesus had 4 possible answers to the question:

1. No, I am a mere man.
2. No, I am only an angel.
3. I am the Blessed One. This would refer to Himself as being the Father.
4. But, Jesus said 'I am' – referring Himself to be the Christ – the Son of the Living God.



Who came in the womb as baby Jesus?



He is the Christ – the Son of the Living God!



# Father and Son

Now, the next question is do you know the  
Father?



A lot of people know Jesus Christ and they think that Christ and the Father are one as in a Trinity.



Most Christians do not know who The  
Father is.



It is our privilege to introduce Him to you  
through the words of Christ – the Son.



At the Last Supper in private and in  
confidence Jesus bade farewell to the  
disciples in  
John 14:1-4.



# John 14:1-4

(1) “Do not let your hearts be troubled. You believe in God; believe also in me.

(2) **My Father's house** has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?



# John 14:1-4

(3) And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

(4) You know the way to the place where I am going.”



Philip disrupted with the remark saying  
“Show us the Father.”



Jesus taken in surprise responded by saying: “I have been with you all this while and you don’t know the Father?”



# John 14:9-11

- (9) Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’?”
- (10) Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work.



# John 14:9-11

(11) Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.



In verses 9-11 Jesus explains to the disciples that He has been doing the works of the Father all this time. When they see Jesus at work, it is the Father who works in Him.



For the rest of the evening meal, Jesus took the opportunity to reveal God the Father to the disciples.



At the Last Supper, the discussion recorded in John chapters 14-17 centered primarily on God the Father.



# John 14:15-17

“If you love me, keep my commands. And I will **ask the Father**, and **he will give** you another advocate to help you and be with you forever— the Spirit of truth.



# John 14:21

The one who loves me will be loved by **my Father, and I too** will love them and show myself to them.”



# John 15:26

“When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who **goes out from the Father**—he will testify about me.



# John 16:25-28

“Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. 26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf. 27 No, the Father himself loves you because you have loved me and have believed that I came from God. 28 I came from the Father and entered the world; now I am leaving the world and going back to the Father.”



Jesus' entire discussion hinges on the fact  
that it is God the Father who will send the  
Holy Spirit



The Holy Spirit is to be our comforter and guide. The Holy Spirit is to come from the Father because He will not leave us orphans. Because the Father loves us!



Jesus' prayer in chapter 17 summarizes the entire night's discussion.



# John 17

(1) After Jesus said this, he looked toward heaven and prayed:

**“Father, the hour has come. Glorify your Son, that your Son may glorify you.**

(2) For you granted him authority over all people that he might give eternal life to all those you have given him.



# John 17

(3) Now this is eternal life: **that they know you, the only true God, and Jesus Christ, whom you have sent.**

(4) I have brought **you glory** on earth by finishing the work you gave me to do.

(5) And now, **Father**, glorify me in your presence with **the glory I had with you before the world began.**



# John 17

(6) “I have **revealed you** to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.

(7) Now they know that everything you have **given me comes from you.**



# John 17

(8) For I gave them the words **you gave me** and they accepted them. They knew with certainty **that I came from you**, and they believed that you sent me.

(9) I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

(10) All I have is yours, and all you have is mine. And glory has come to me through them.



# John 17

(20) “My prayer is not for them alone. I pray also for those who will believe in me through their message,

(21) that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.



# John 17

(22) I have given them the glory that **you gave me**, that they may be one as we are one—

(23) I in them and you in me—so that they may be brought to **complete unity**. Then the world will know **that you sent me** and have loved them even as you have loved me.



# John 17

(24) “**Father**, I want those you have given me **to be with me where I am, and to see my glory**, the glory you have given me because you loved me **before the creation of the world**.”



# John 17

(25) “Righteous Father, though the world does not know you, I know you, and **they know that you have sent me.**

(26) I have **made you known to them**, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”



Now, you have come to know the Father



It has always been the Father at work  
through Jesus Christ! How magnificent.  
Now, we hope you have come to know the  
Father a bit better.



In John 1:18 Jesus said: “No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.”



# The Work of the Father

The Father is working out His plan said  
Jesus.



# John 5:17

(17) In his defense Jesus said to them, “My Father is always at his work to this very day, and I too am working.”



What are the works He is doing? The work of the Father is to finish the plan for mankind that He had pre-destined before the world began. This plan is detailed in Ephesians chapter 1:4-6.



# Ephesians 1:4-6

(4) For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

(5) he predestined us for **adoption to sonship** through Jesus Christ, in accordance with his pleasure and will—

(6) to the praise of his glorious grace, which he has freely given us in the One he loves.



## Related works that God the Father is doing:

Luke 12:32	My Father's good pleasure to give you the kingdom.
John 3:16	He loves us and sent Jesus to redeem us
John 14:26	He gives the Holy Spirit.



John 8:28	He taught Christ what to speak
John 5:19	Jesus does nothing on his own.
Hebrews 1:2	Speak through His son.
Matthew 11:27	All authority given to Christ by the Father



# Acts 1:7

(7) He said to them: “It is not for you to know the times or dates the Father has set by his own authority.



He sets the timing of the second advent of Christ. But of that day and hour knows no one, not even the angels of heaven, neither the Son, but the Father only.



# Matthew 24:36

## The Day and Hour Unknown

(36) “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.



# All Accomplished

So what is God the Father doing?  
He is actively involved in our salvation.



He loves us and cares for us. He personally sends the Holy Spirit to each and every one of us. And He is working out this salvation with Jesus Christ.



The Father, at the perfect time, will send Christ a second time to perfect the plan of salvation.



The Father has a plan. This plan is to bring many sons unto glory. This is the whole purpose of creation.



# Hebrews 2:10

(10) In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.



At the end of all things, when Jesus has destroyed all enemies and the plan is completed, Jesus will hand over the Kingdom to the Father.



# 1 Corinthians 15:26-28

(26) The last enemy to be destroyed is death.

(27) For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ.



# 1 Corinthians 15:26-28

(28) When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.



Thus, everything will be complete. God will  
be all in all!



Revelation 21:1-7 tells us that the Father will finally dwell with men. At this stage then, everything is accomplished.



# Revelation 21:1-7

## A New Heaven and a New Earth

- (1) Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea.
- (2) I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.



# Revelation 21:1-7

(3) And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

(4) ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.’”



# Revelation 21:1-7

(5) He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”



# Revelation 21:1-7

(6) He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

(7) Those who are victorious will inherit all this, and I will be their God and they will be my children.



God the Father will be with men in the New Jerusalem. And we will serve Him and be with Him.



He will be our God and we His children and  
Jesus Christ will be our elder brother. We  
will be one big happy divine family in the  
Kingdom of our Father!!!



Now, we know God the Father is working out  
His plan through Jesus Christ His son.



God the Father is the ultimate authority. He is indeed the beginning and the end.



At the end of the age, Jesus will hand over  
the Kingdom to the Father. The Father will  
dwell with men forever.



Both the Father and Jesus Christ will be in the New Jerusalem. The Father will eventually assume full responsibility that all may be in all.



Therefore we look forward to the time when all those who truly believed in God and His Christ will become part of this magnificent family called the Kingdom of God - a kingdom composed of God-like beings - with God the Father at its helm and Jesus Christ our elder brother next to Him, and all of us dwelling with them in the home of the righteous; for all eternity in the Kingdom of our Father.



# Revelation 22:3-5

- (3) No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.
- (4) They will see his face, and his name will be on their foreheads.
- (5) There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.



Now, we know who the Father is!



# 1 John 5:20

(20) We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.



# Summation

The baby Jesus is the prophesied  
Immanuel.



He is the Son of God by whom and through whom all things were created.



He divested His divinity and came as a mortal. John said it all: The Word became flesh.



For thirty three and a half years (33 ½), the Author of Life, the Executive Creator, the Son of God Most High lived in the flesh and dwelt among men.



He became like us in every respect, sharing our humanity. He lived, was tempted, endured, suffered and died like everyone else.



He became one of us in order to understand us and rescue all of us from destruction.



## Hebrews 2:14-18

(14) Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—

(15) and free those who all their lives were held in slavery by their fear of death.



## Hebrews 2:14-18

- (16) For surely it is not angels he helps, but Abraham's descendants.
- (17) For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.



Yes, our Creator God came as a man and  
He died so that you and I may live.



Yes, He came like one of us so that we  
might become like Him. He is the  
Immanuel. He was born as baby Jesus.



END

